

PROJECT DESCRIPTION

THIS PROJECT INVOLVES THE INSTALLATION OF LED COUNTDOWN PEDESTRIAN SIGNAL HEADS, APS PUSHBUTTONS AND SIGNS AND SIDEWALK RAMP RECONSTRUCTION AT THE INTERSECTION OF MD 212 (POWDER MILL ROAD) AND MONTGOMERY ROAD/34TH PLACE IN PRINCE GEORGES COUNTY. MD 212 IS ASSUMED TO RUN IN A NORTH-SOUTH DIRECTION.

INTERSECTION OPERATION

THIS INTERSECTION CURRENTLY OPERATES IN A NEMA FIVE-PHASE FULL-TRAFFIC-ACTUATED MODE WITH AN EXCLUSIVE-PERMISSIVE LEFT TURN PHASE FOR NORTHBOUND MD 212 AND AN ALTERNATE PEDESTRIAN PHASE FOR THE NORTH LEG OF THE INTERSECTION. NO PHASE CHANGES ARE PROPOSED AS PART OF THIS PROJECT.

CONTROLLER REQUIREMENTS

THE EXISTING FULL-TRAFFIC-ACTUATED EIGHT PHASE TRAFFIC SIGNAL CONTROLLER HOUSED IN A BASE MOUNTED CABINET WILL BE USED. AN APS CENTRAL CONTROL UNIT WILL BE SUPPLIED BY THE CONTRACTOR AND INSTALLED BY SHA.

CONTACT PERSONS FOR DISTRICT # 3 ARE AS FOLLOWS:

MR. BRIAN YOUNG
ASSISTANT DISTRICT ENGINEER-TRAFFIC
PHONE: (301) 513-7358

MR. AUGIE REBISH
UTILITY ENGINEER
PHONE: (301) 513-7350

MR. WAYNE A. MOWDY
ASSISTANT DISTRICT ENGINEER-MAINTENANCE
PHONE: (301) 513-7304

CONTACT PERSONS FOR OOTS ARE AS FOLLOWS:

MR. RICHARD L. DAFF, SR.
CHIEF, TRAFFIC OPERATIONS
DIVISION
PHONE: (410) 787-7630

MR. ROBERT SNYDER
ASSISTANT DIVISION CHIEF
TRAFFIC OPERATIONS
410-787-7630

MR. ED RODENHIZER
CHIEF, SIGNAL OPERATIONS
410-787-7650

MR. EUGENE BAILEY
CHIEF, SIGN OPERATIONS
410-787-7676

THE POWER COMPANY IS:

PEPCO
ROCKVILLE SERVICE CENTER
201 WEST GUDE DRIVE
ROCKVILLE, MD 20850
301-670-8700

EQUIPMENT LIST "B"

B. EQUIPMENT TO BE FURNISHED AND/OR INSTALLED BY THE CONTRACTOR.

ITEM NO.	DESCRIPTION	UNIT	QUANTITY
1001	MAINTENANCE OF TRAFFIC	EA	1
2001	CLASS II EXCAVATION	CY	30
2002	TEST PIT EXCAVATION	CY	2
6002	F&I STD. TYPE A COMBINATION CURB AND GUTTER 12" GUTTERPAN 8" DEPTH	LF	96
6004	F&I 4" CONCRETE SIDEWALK	SF	742
6005	F&I DETECTABLE WARNING SURFACE FOR CURB RAMPS	SF	58
8002	F&I 2 WIRE CENTRAL CONTROL UNIT	EA	1
8007	F&I AUDIBLE / TACTILE PEDESTRIAN PUSHBUTTON STATION & SIGNS	EA	4
	2 EA R10-3(1) (9"x15") - POWDER MILL RD		
	2 EA R10-3(1) (9"x15") - MONTGOMERY RD		
8014	F&I LED 16" COUNTDOWN PEDESTRIAN SIGNAL HEADS	EA	4
8030	DISCONNECT, PULL BACK AND RE-ROUTE CABLES	LF	30
8034	F&I SCHEDULE 80 RIGID PVC CONDUIT UP TO 4" - TRENCHED	LF	55
8038	NO. 6 AWD STRANDED BARE COPPER GROUND WIRE	LF	45
8046	INSTALL OVERHEAD SIGN	SF	40
8054	CUT, CLEAN, GALVANIZE AND CAP TRAFFIC SIGNAL STRUCTURE	EA	1
8056	ELECTRICAL CABLE - 2 CONDUCTOR (NO. 14 AWG)	LF	580
8058	ELECTRICAL CABLE - 5 CONDUCTOR (NO. 14 AWG)	LF	170
**	RELOCATE EXISTING PEDESTAL POLE (INCLUDES CONCRETE)	EA	1

** TO BE PAID AS ITEM 8012 INSTALL PED POLE

EQUIPMENT LIST "C"

C. EQUIPMENT TO BE REMOVED BY THE CONTRACTOR AND RETURNED TO SHA.
ALL MATERIALS AND EQUIPMENT REMOVED BY THE CONTRACTOR SHALL BECOME THE PROPERTY OF THE CONTRACTOR.

PHASING CHART

NO PHASE CHANGE

GENERAL NOTES

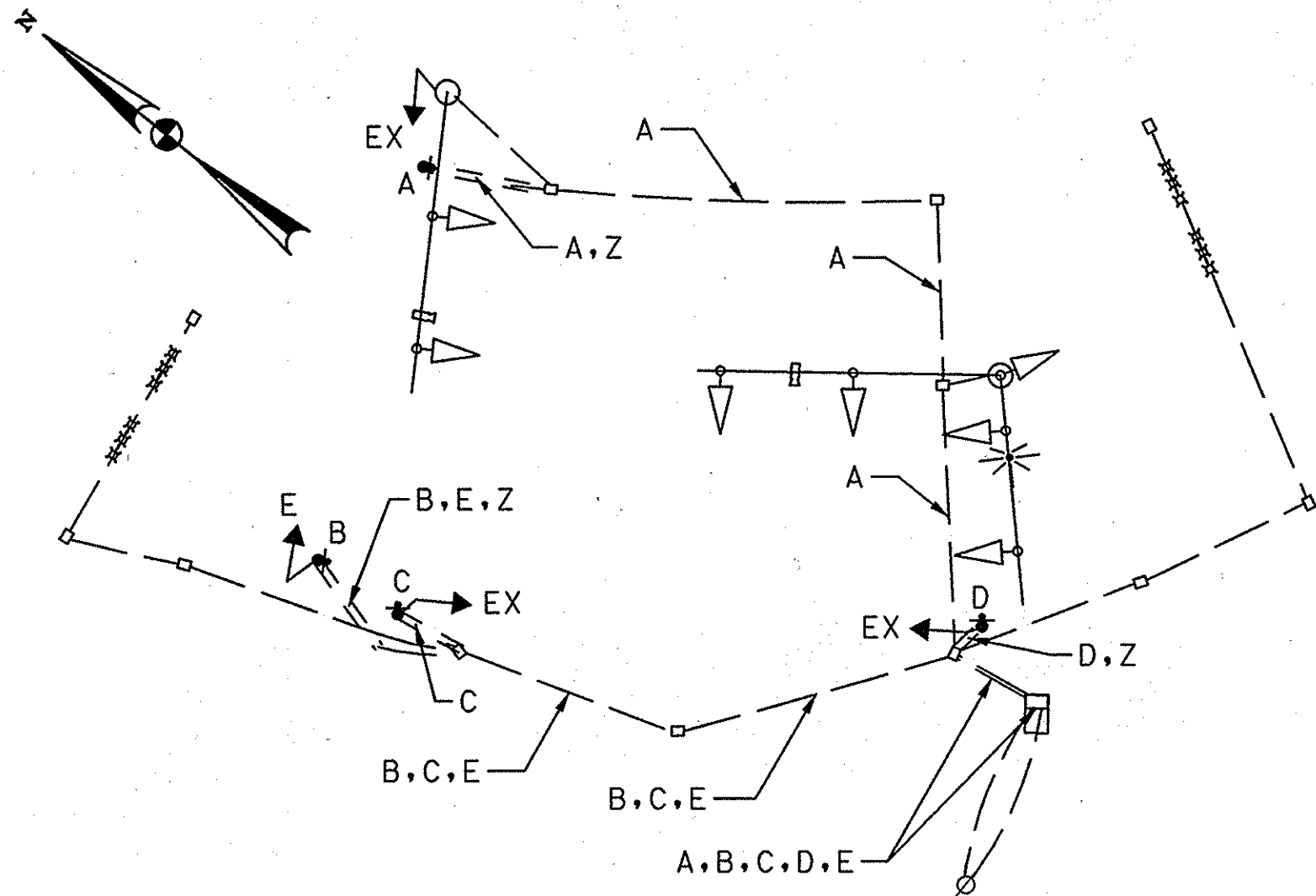
1. THE CONTRACTOR SHALL VERIFY ALL PROPOSED POLE LOCATIONS PRIOR TO INSTALLATION.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR TERMINATING ALL SIGNAL CABLE TO THE APPROPRIATE TERMINALS AND PROPERLY LABELING EACH CABLE.
3. ALL UNUSED CABLE SHALL BE REMOVED AND DISPOSED OF BY THE CONTRACTOR.
4. UNDERGROUND UTILITIES SHOWN ON THESE PLANS ARE SCHEMATIC ONLY AND MAY NOT BE COMPLETE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR NOTIFYING "MISS UTILITY" PRIOR TO CONSTRUCTION SO THAT ALL UTILITIES MAY BE LOCATED IN THE FIELD. IF THE CONTRACTOR PERCEIVES THAT A CONFLICT BETWEEN THE UTILITIES AND THE TRAFFIC SIGNAL WILL OCCUR, THE CONTRACTOR SHALL NOTIFY THE PROJECT ENGINEER IMMEDIATELY SO THAT THE CONFLICT MAY BE RESOLVED.
5. ALL TRAFFIC SIGNAL FOUNDATIONS SHALL BE INSTALLED AT THE FINAL SIDEWALK OR CURB GRADE FOR CLOSED SECTIONS, HIGHEST ROADWAY PROFILE GRADE FOR OPEN SECTIONS. TO MEET CLEARANCES AS SPECIFIED IN MD 816.03, MD 818.01, MD 818.02, MD 818.04. THE CONTRACTOR SHALL VERIFY ULTIMATE GRADES PRIOR TO THE INSTALLATION OF ALL SIGNAL EQUIPMENT.
6. ACCESSIBLE PEDESTRIAN CONTROL EQUIPMENT SHALL BE DELIVERED TO THE SHA SIGNAL SHOP FOR TESTING AND PROGRAMMING PRIOR TO INSTALLATION. CONTACT MR. EDWARD RODENHIZER AT 410-787-7652 TO COORDINATE.
7. LOCATION OF ACCESSIBLE PEDESTRIAN PUSHBUTTONS MUST MEET THE LOCATION REQUIREMENTS OF THE MUTCD, SECTION 4E-09 AND FIGURE 4E-2 AND THE NCHRP PUBLICATION, ACCESSIBLE PEDESTRIAN SIGNAL: GUIDE TO BEST PRACTICE. IF NOT MET, THE CONTRACTOR IS TO STOP WORK ON PUSHBUTTON LOCATIONS UNTIL THE CONFLICT HAS BEEN RESOLVED. IF NEEDED, A DESIGN WAIVER SHALL BE OBTAINED, APPROVED BY THE DIRECTOR, OFFICE OF TRAFFIC AND SAFETY.
8. PUSHBUTTONS ARE TO BE LOCATED SO THAT THEY CAN BE ACTIVATED BY A PERSON IN A WHERE CHAIR REACHING LESS THAN 18" FROM A 60" X 60" LEVEL LANDING AREA WITH A CROSS SLOPE OF LESS THAN OR EQUAL TO 2%.
9. THE 10' SEPARATION BETWEEN PUSHBUTTONS IS TO BE MEASURED FROM FACE OF PUSHBUTTON, NOT CENTER TO CENTER OF POLE.
10. PUSHBUTTON ARROWS ARE TO BE PARALLEL TO THE CROSSING FOR WHICH THEY ARE INTENDED.
11. TRAFFIC SIGNAL CONTRACTOR SHALL COORDINATE THE INSTALLATION OF SIGNAL EQUIPMENT WITH THE SIDEWALK CONTRACTOR.

EQUIPMENT LIST "A"

A. EQUIPMENT TO BE SUPPLIED BY THE SHA.

ITEM NO.	DESCRIPTION	UNIT	QUANTITY
9571	SHEET ALUMINUM MAST ARM/POLE MOUNTED SIGNS TO CONSIST OF:		
	2 EA R10-3(1) (9"x15") - POWDER MILL RD		
	2 EA R10-3(1) (9"x15") - MONTGOMERY RD		
	1 EA SHIELD ASSEMBLY (48" X 75") - M3-2, M1-5(1), M6-1		
	1 EA SHIELD ASSEMBLY (30" X 51") - M3-4, M1-5(1), M6-1		

WIRING DIAGRAM



WIRING KEY

A, B, C, D	2-CONDUCTOR ELECTRICAL CABLE (NO. 14 AWG)
EX	EXISTING 3-CONDUCTOR ELECTRICAL CABLE (NO. 14 AWG)
E	5-CONDUCTOR ELECTRICAL CABLE (NO. 14 AWG)
Z	STRANDED BARE COPPER GROUND WIRE (NO. 6 A.W.G.)



STATE OF MARYLAND
DEPARTMENT OF TRANSPORTATION
STATE HIGHWAY ADMINISTRATION
OFFICE OF TRAFFIC & SAFETY
TRAFFIC ENGINEERING DESIGN DIVISION

MD 212 (POWDER MILL ROAD) AT
MONTGOMERY ROAD/34TH PLACE
BELTSVILLE, MARYLAND

GENERAL INFORMATION SHEET

SCALE NA ADVERTISED DATE _____ CONTRACT NO. AT91335185

DESIGNED BY TC COUNTY PRINCE GEORGE'S
DRAWN BY TC LOGMILE 16021208.97
CHECKED BY D. EBY TMS NO. 1914
F.A.P. NO. _____ TOD NO. _____

TS NO. 245F-GI DRAWING _____ OF _____ SHEET NO. 4 OF 9



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